

JOHN 19 Study (NLT) "ON HIM!" July 11, 2010

• MAIN POINT: **The sacrifice that makes every person right with God.**

What is now happening is the most terrible event in the experience of the Son of God.

He takes from each person who ever lives and takes upon Himself every possible misery, horror, suffering, remorse, terror, shame, humiliation, injustice, and justice, excruciating pain, despair, rejection by man and God, hopelessness, abuse, and blackest loneliness that any human being has ever suffered.

"Upon him was laid the iniquity of us all." Isaiah 53:6 By this act of sacrifice any person can become Father God's son or daughter and live with Him for ever -- if he will take the Master's nail scarred hand and let him take his sin. No person is clean and no person can enter God's presence with sin and its effects on them.

• **19:1-3 Mocked and humiliated:** Who has not been mocked or humiliated, shamed and mistreated, perhaps unjustly. Jesus made Himself one with us and our human condition. Pilate had Him _____ with a lead-tipped whip that tore hunks of flesh out of his back. The soldiers made a _____ from thorns, put a _____ robe on like a king would wear and then mocked Him saying, "Hail! _____ of the Jews!" and hit Him.

• **19:4-9 Not guilty - crucify Him anyway.** Pilate went out and told the crowds that he found Jesus _____. Pilate presented Jesus to the crowds, wanting them to take a second look at this good and wonderful man and change their mind about him—saying, "Here is the _____!" However, the leaders of Israel shouted over the crowds, "_____ Him!" Pilate said, "_____ crucify Him. I find Him _____ guilty." The Jewish leaders said that He should die for the crime of blasphemy—claiming to be God because he called Himself the "_____ of _____."

NOT GUILTY: At least three times the highest civil authority in Israel--the Roman governor Pilate--a man trained in righteousness and discerning judgment--says, "I find no fault in Him." An innocent man was crucified. The Passover Lamb had to be unblemished. The one whose death would remove the world's sin had to be without sin. *"He was tempted in every way like we are but he did not sin."* Hebrews 4:15 *"He paid for you with the precious lifeblood of Christ, the sinless, spotless Lamb of God."* I Peter 1:19 Martin Luther said that many people have given their lives to save others but they did not save from sin. If Jesus had been a sinner then He too would have needed a holy Savior and we would still be lost in our sins.

• **19:9-16 Pilate and the King of kings.** When Pilate heard that Jesus said he was the Son of God, he was _____ and asked Jesus _____ he was from - if he was from heaven. Jesus wouldn't answer. Pilate tells him he has life and death power over him. Jesus tells him that he would have _____ power over Him at all unless it was permitted from above—from God. He lets Pilate off the hook saying that those who _____ him to Pilate have the greater sin. Pilate attempts to release Jesus but the Jewish

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leaders said that if he _____ did he was not a friend of _____ because he is a _____ against Caesar (king).

Pilate attempts to get the crowd to accept Jesus. He presents Jesus to the crowd saying, "_____ is your king!" But the mob shouted back, "_____ with him --- _____ Him! We have no king but _____. Pilate relented and _____ Him to them to be crucified.

KING: The statement of the Jews, "We have no king but Caesar," is amazing hypocrisy. If there was anything the Jews had never submitted to, it was a non-Jewish king.

HIS STRIPES (wounds). We commonly pray for the sick claiming the Word of God that says *"By His stripes we were healed."* Isaiah 53 Peter quotes that same Scripture, *"You were healed by His wounds."* I Peter 2:24 When Jesus healed many people, Matthew commented, *"This fulfilled the word of the Lord through Isaiah, who said, 'He took our sicknesses and removed our diseases.'" Matthew 8:16-17*

• **19:17-24 Crucified.** Jesus carried his _____ to a small hill called _____ Hill. They nailed him to the cross and lifted him up into the heavens. _____ others were crucified with him, one on either side. Pilate makes a final defense of Jesus by putting a sign above His head which read "The _____ of the _____." The leading priests demanded he change it to "He _____, I _____ King of the Jews." But Pilate refused. The soldiers divided his clothes but not wanting to cut up His _____ robe threw _____ for it. This fulfilled David's prophecy in Psalm 22.

• OUR SIN - NOT HIS: ISAIAH 52-53 *"See, my servant will prosper; he will be highly exalted. Many were amazed when they saw him--beaten and bloodied, so disfigured one would scarcely know he was a person...He was despised and rejected--a man of sorrows, acquainted with bitterest grief. We turned our backs on Him and looked the other way when he went by. He was despised and we did not care. **Yet it was our weaknesses he carried; it was our sorrows that weighed him down.** And we thought his troubles were a punishment from God for his own sins! **But he was wounded and crushed for our sins.** He was beaten that we might have peace. He was whipped, and we were healed! All of us have left God's paths to follow our own. **Yet the LORD laid on him the guilt and sins of us all.** He was oppressed and treated harshly, yet he never said a word. He was led as a lamb to the slaughter...But who among the people realized that **he was dying for their sins--that he was suffering their punishment?...**But it was the Lord's good plan to crush him and fill him with grief. Yet when his life is made an offering for sin, he will have a multitude of children, many heirs."*

• **19:25-27 His mother.** Standing beneath the cross were the Master's _____, His mother's sister, Mary, the wife of _____, Mary _____ and the disciple he _____ in a more intimate way. (John) He said to His mother,

“Woman, he is your _____.” And to John, “She is your _____.” Thus insuring that His mother was in the care of a believing disciple. He took her into his _____ from that time on.

• **19:28–30 I thirst.** Jesus identifies Himself with Psalm 69 a messianic psalm which talks about being given sour wine to drink...and says, “I am _____.” They lifted up a _____ filled with sour wine. When He tasted it, He said, “It is _____” and He gave up His _____ into the Father’s care.

• **19: 31–37 No broken bones.** The Sabbath was Saturday. No work was allowed on the Sabbath including taking bodies down from a cross and burying them. So Pilate ordered that the _____ of the crucified men be broken which would _____ their death because they would no longer be able to lift themselves up to breath as they hung by their arms, closing off their lungs. However, Jesus had already died so his legs were not broken, fulfilling another prophecy that none of His bones be _____. He was the Passover Lamb sparing people from the angel of death. It was forbidden to break the bones of the Passover lamb.

• **19:38–42 Rich man’s tomb.** A secret disciple of Jesus, _____ of Arimathea, and _____, who had come to speak to Jesus in the night (John 3), laid Jesus’ body in Joseph’s tomb. The wrapped him in a long _____ cloth (perhaps the Shroud of Turin) and put _____ pounds of spices around him which Nicodemus had brought.

What Does This Scripture Say To You? _____